

U. S. BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF VIRGINIA

**ABINGDON CALENDAR - MARCH 5, 2003**

(The Honorable William F. Stone, Jr. Presiding)

(Start: \_\_\_\_\_ Recess: \_\_\_\_\_ ♦ Resume: \_\_\_\_\_ Stop: \_\_\_\_\_ ♦ Trials: \_\_\_\_\_ Proceedings \_\_\_\_\_)

Attys:                      Debtors:                                              Case Nos.:                      Trustees:

**9:30 A. M. - PRE-TRIAL CONFERENCES**

|          |                                                                                     |            |             |
|----------|-------------------------------------------------------------------------------------|------------|-------------|
| Copeland | BRAVEHEART, INC - ch7                                                               | 7-00-03070 | Callahan/JM |
|          | A/P 7-02-00144: Recover money or property; <i>contd from 11/13 &amp; 3/5</i>        |            |             |
|          | Wm. E. Callahan Jr. Trustee (Callahan) v. Donald P. Whited (                      ) |            |             |

|        |                                                                                 |            |         |
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| Slavin | JAMES DONALDSON                                                                 | 7-02-01861 | Wick/SO |
|        | A/P 7-02-00107: Dt. Dischargeability; final pre-trial ( <i>contd from 3/5</i> ) |            |         |
|        | Citibank, So.DAKota NA (Fitzpatrick/Esposito) v. debtor                         |            |         |

|         |                                                                               |            |            |
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| Gifford | STEPHEN & PENNEE WILSON-ch13                                                  | 7-02-00801 | Widener/LM |
|         | A/P 7-02-00058: Removal - <i>fur ptc fixed in pt ord.</i>                     |            |            |
|         | Debtors v. Kenneth G. Buchanan (J Lyle),; & Levi & Lizzie Fisher ( Huffman )& |            |            |
|         | Jo S. Widener (                      )                                        |            |            |
|         | ● <i>mediation pending before Judge Sargent (set 2/27)</i>                    |            |            |

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| Carroll | JOHN & MELANIE HODGES-ch7                                   | 7-02-04068 | Wick/JM |
|         | A/P 7-03-00002: Det.dischargeability, <i>contd from 3/5</i> |            |         |
|         | Debtors v. Va. Dept of Taxation                             |            |         |

Abingdon Calenda r- 3/5/03

**9:30 A. M. - PRE-TRIAL CONFERENCES**

|     |                               |            |         |
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| n/a | GRAYSON MOUNTAIN WATER CO-ch7 | 7-01-03363 | Wick/LM |
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A/P 7-02-00068: Recover money or property; **Contd fr 3/5 to file compromise mot.**  
Robt E Wick Jr Trustee (Scott/Callahan) v. Gene Gieselmann( Esposito)

A/P 7-02-00074: Recover money or property; **Contd fr 3/5 to file compromise mot.**  
Robt E Wick Jr Trustee (Scott/Callahan) v. Thomas & Colleen Pagnozzi( Esposito)  
Michael L. Zupan, Deed of Trust Trustee (Esposito) & James C. Brennan, Deed of  
Trust Trustee (Esposito)

|         |                                                                |            |            |
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| Carmody | JOHN SHORT                                                     | 7-02-04362 | Callahan/S |
|         | A/P 7-03-00004: det. Dischargeability<br>Debtor v. USA/IRS ( ) |            |            |

**10:00 A. M. - MISCELLANEOUS HEARINGS**

|          |                                                                                                                                        |            |             |
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| Copeland | COVER GIRL SEEDING-ch7                                                                                                                 | 7-00-01332 | Callahan/SJ |
|          | Obj to Claim ##4: Rhonda Watson in amt of \$11,200 filed 1/15; d/e#51<br><b>-Order entered 3/3 sustained obj.</b>                      |            |             |
|          | Obj to Claim #5 Lincoln D. Watson dba Linc's Auto Repair \$6623.00 filed<br>1/15; d/e # 52<br><b>-Order entered 3/3 sustained obj.</b> |            |             |
|          | Obj to Claim #7 Wells Fargo Bank \$19,855.95 filed 1/15; d/e # 53<br><b>-Order entered 3/3 sustained obj.</b>                          |            |             |

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| Carmody<br>& Largen | TERRY TACKETT-ch7                                                                                             | 7-01-02434 | Wick/VS |
|                     | Motion #1: Avoid lien, filed 1/28; d/e # 20, 22<br>Debtor v. Steven D. Lutz, DDS                              |            |         |
|                     | Motion #2: Avoid lien - filed 1/28; d/e # 21, 23<br>Debtor v. Capital One Bank : Serve Richard Fairbanks, CEO |            |         |

Abingdon Calenda r- 3/5/03

**10:00 A. M. - MISCELLANEOUS**

|         |                                                  |            |             |
|---------|--------------------------------------------------|------------|-------------|
| Carmody | WOODROW JUSTUS-ch7                               | 7-02-04591 | Callahan/GR |
|         | Motion #1: Avoid lien - filed 1/28; d/e # 19, 20 |            |             |

Debtor v. American General Finance: Serve Elizabeth Pierson, CEO  
–**ORDER of 2/12 voided lien, cancels hearing**

C Jessee      LEONA MULLINS - ch7      7-02-01258-WSB\*      Callahan/AF  
Motion of U. S. Trustee for extension of time to Obj to Motion of Trustee  
to EMPLOY LeClair Ryan as Attorney for Trustee, filed 1/24, d/e # 30  
*\*set in Abg w/approval of chambers w/below cases (same issues)\*\**

*–Ord in transit to dismiss UST's Motion*

Largen      \*\*GREGORY AKER      7-01-00180      Callahan/AF  
Motion of U. S. Trustee to extend time to Object to Motion for Employment of  
professional, LeClair Ryan, as attorney for Trustee, filed 1/24, d/e # 30, 31

*–Ord in transit to dismiss UST's Motion*

Gifford      \*\*JEFFREY & TRACI HOLT      7-00-02389      Callahan/AF  
Motion of U. S. Trustee to extend time to Object to Motion for Employment of  
professional, LeClair Ryan, as attorney for Trustee, filed 1/24, d/e # 33, 34

*–Ord in transit to dismiss UST's Motion*

Carmody      JAMES & LISA ROSE-ch7      7-02-05102      Callahan/SJ  
Motion to Redeem Property and fix valuu @ \$500; American Gen. Finance: Furniture  
filed 1/29 , d/e # 10

Motion # 1: Relief–filed 2/13 [d/e # 13]  
Beneficial Discount Co. Of Virginia (Zimm) v. Debtors & Trustee

Abingdon Calenda r- 3/5/03

**10:00 A. M. - MISCELLANEOUS**

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| Carmody    | MYRTLE DUFF - Ch. 7<br>Debtor's Motion to sell real property free of liens [d/e # 29]                                                                                                                      | 7-02-01023 | Wick/VS        |
| Snodgrass  | RICKY ALEXANDER - Ch. 7<br>Motion # 1: Relief--filed 2/6 [d/e # 13]<br>Bank One, N.A. v. Debtor & Trustee<br><b>-ORDER (default) entered 3/3</b>                                                           | 7-02-05040 | Krippendorf/LM |
| Hutchinson | DARREL & JUDY DALE-ch7<br>Motion #1: Relief - filed 2/7; d/e # 11, 12, 13<br>DaimlerChrysler Services N A (Higgs) v. Darrel Wayne Dale & Trustee<br><b>—ORDER of 2/24 granted relief with stipulations</b> | 7-03-00186 | Callahan/JJ    |
| Harman     | JENNIFER PUCKETT-ch7<br>Motion #1: Relief - filed 2/10; d/e # 14, 15, 16<br>Transouth Financial (Zimm) v. debtor & trustee<br><b>—ORDER (Default) entered 2/26, cancels hearing</b>                        | 7-02-04985 | Krippend/SL    |
| Copeland   | PHILLIP & MARY KNUPP-ch7<br>Motion of Debtors to Dismiss Case filed 2/10; d/e # 109                                                                                                                        | 7-01-03412 | Callahan/SJ    |
| Gifford    | RONALD & CARLA MUTTER-ch13<br>Motion #1: Relief - filed 2/10; d/e # 31, 32<br>GMAC - (McQuiddy) v. debtors & trustee<br>RESPONSE filed by Debtors [d/e # 34]                                               | 7-02-03423 | Widener/VS     |

Abingdon Calenda r- 3/5/03

**10:00 A. M. - MISCELLANEOUS**

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| Copeland | RONALD & CAROL MINK-ch7 | 7-02-04323 | Callahan/VS |
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| Fleenor | GRANT & TERESA GREER                                               | 7-02-05084 | Krippend/AF |
|         | Motion #1: Relief - filed 2/10; d/e # 12, 13                       |            |             |
|         | Mitsubishi Motors Credit of America (Neyhart) v. debtors & trustee |            |             |

|        |                                                        |            |         |
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| Jessee | TIMOTHY & DEBRA GAMINDE - Ch. 7                        | 7-03-00195 | Wick/SL |
|        | Motion # 1: Relief-filed 2/14 [d/e # 11]               |            |         |
|        | Novastar Mortgage, Inc. (Bierman) v. Debtors & Trustee |            |         |

Snodgrass      GEORGE & BARBARA ABLE - Ch. 7      7-02-05144      Callahan/SO  
Motion # 1: Relief–filed 2/18 [d/e # 15]; amended notice d/e # 18 filed 2/21  
Household Automotive Finance (Fitzpatrick) v. Debtors & Trustee

|        |                                                                   |            |             |
|--------|-------------------------------------------------------------------|------------|-------------|
| Slavin | JAMES & SUSAN MONTGOMERY - Ch. 7                                  | 7-02-04679 | Callahan/NS |
|        | Motion # 1: Relief–filed 2/18 [d/e # 18]                          |            |             |
|        | Manufacturers & Traders Trust Co. (Goldberg) v. Debtors & Trustee |            |             |
|        | (No pre-hearing order entered since less than 20 days)            |            |             |
|        | <b>–ORDER of 3/3 dismissed Motion</b>                             |            |             |

|          |                                                                                           |            |            |
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| Farthing | DEBBIE SEMONES-ch13                                                                       | 7-02-04248 | Widener/AF |
|          | Motion #1: Relief - filed 2/7; d/e # 36, 38 (Stones Chapel Rd., Elk Creek Va)             |            |            |
|          | American General Finance (Neyhart) v. debtor & trustee                                    |            |            |
|          | <i>—Ord of 2/25 granted extension to 3/3 to file response to Mot.#1; Mot contd fr 3/5</i> |            |            |
|          | Motion #2: Relief - filed 2/7; d/e #37, 39 (Falls Rd Elk Creek Va )                       |            |            |
|          | American General Finance (Neyhart) v. debtor & trustee; <i>mot contd from 3/5</i>         |            |            |
|          | <b><i>—NOTE: CONF OF CH 13 PLAN SCHEDULED AT 1:00 PM - SEE PAGE 9</i></b>                 |            |            |

Abingdon Calendar - 3/5/03

## 11:00 A.M. - MISCELLANEOUS HEARINGS

Lamie WYTHE PRECISION MACHINE CO., INC. - 11 7-02-04520 DIP/SJ  
Status hearing -*contd from 3/5*

J Jessee/  
Leonard HOLSTON FURNITURE OF VA INC-chll 7-01-01181 DIP/GR  
Motion for final decree; d/e # 76, filed 1/27; Final Report, d/e # 77, filed 1/27

Lamie FINE'S JEWELERS INC-chll 7-02-03384 DIP/AF  
Obj of Debtor to Claim #11 of Ft. Henry LLC, filed 1/21, d/e # 63  
Response filed 1/27; d/e # 65 (Thomas W. Daniels, NY\*)  
\*Response filed pursuant to LR2090-1 (G)(3) amendment effective 1/1/03  
(Permits written response only by foreign counsel and not actual court appearance)

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Obj of Debtor to Claim #12 of Bristol Mall LLC filed 1/21, d/e # 64  
RESPONSE filed by Bristol Mall, LLC (Lyle) 2/14 [d/e # 69]

Copeland S T & J, INC-chll 7-01-03411 DIP/GR  
Motion of Debtor to Dismiss Ch 11 **filed 2/10, d/e # 138;**  
-contd fr 2/19 for service to all creditors; (Copeland to brief prior thereto  
court's jurisdiction to retain for determination issues following dismissal  
of a Ch 11 case)

Fee Appl. (2<sup>nd</sup> interim) of Eric Whitesell & Gillespie, Hart & Altizer &  
Whitesell filed 2/25, d/e # 141 (8-day ntc)(No Mot to Shorten Ntc docketed)  
Abingdon Calendar - 3/5/03

**11:00 A.M. - MISCELLANEOUS HEARINGS**

Copeland EDGAR & HATTIE SHAFFER-chll 7-01-04468 DIPAF

Motion in Limine of US Trustee & Motion to Dismiss/Convert; d/e # 85  
-contd fr 1/22 & 2/4 & 2/19

Motion of Debtor to Incur Debt to obtain bonds & **OBJ:** Blue Ridge Bk (Gregory)  
Contd from 1/22 & 2/4

**11:00 A.M. - MISCELLANEOUS HEARINGS**

|          |                                                                                                                                                                                                                                                                 |            |        |
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| Copeland | BEAR RIDGE MINING-chll                                                                                                                                                                                                                                          | 7-00-00708 | DIP/AF |
|          | Motion of U. S. Trustee to convert to Ch 7 filed 11/1; d/e # 169, contd fr 11/26, 12/11 & 1/22 & 2/19; (Garber) - <i>contd from 3/5</i>                                                                                                                         |            |        |
|          |                                                                                                                                                                                                                                                                 |            |        |
| Copeland | T & M TRANSPORT, INC. - Ch. 11                                                                                                                                                                                                                                  | 7-02-00938 | DIP/AF |
|          | Confirmation of Plan [d/e # 36 & # 61] <i>contd from 2/4 &amp; 3/5</i><br><b>Objection:</b> U. S. Trustee (Garber) d/e # 68                                                                                                                                     |            |        |
|          |                                                                                                                                                                                                                                                                 |            |        |
| Copeland | CORBIN COAL INC-chll                                                                                                                                                                                                                                            | 7-02-00039 | DIP/VS |
|          | Motion to Reject Executory Contract with Consolidation Coal Corp (filed 2/19, d/e # 77)<br>And ORDER /NOTICE ( <i>filed 2/24, d/e # 78</i> ) for opportunity to Object to Rejection and Termination of said lease; absent any objections, order self-executing) |            |        |
|          |                                                                                                                                                                                                                                                                 |            |        |
| Copeland | JERRY & CATHY STURGILL-chll                                                                                                                                                                                                                                     | 7-03-00093 | JM     |
|          | A/P 7-03-0024: Motion for Preliminary Injunction; filed 2/24<br>Debtors v. Appalachian Distributors( ): and Day Spring Enterprises, Inc.<br><i>-note: p-t-c set 4/16 @ 9:30</i>                                                                                 |            |        |

**1:00 P. M. - CHAPTER 13 CONFIRMATION HEARINGS**

|         |                                                                                                                                                 |            |            |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Gifford | MARVIN & PAMELA CAIN                                                                                                                            | 7-02-05096 | Widener/JJ |
|         | <b><i>Mod plan filed 2/5; scheduled for hearing 3/19 @ 1</i></b><br>Trustee's Report, Objection & Show Cause on Dismissal/Conversion [d/e # 21] |            |            |

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| Harman, F                  | EVERETT & CAROLYN GILLENWATER-chl3                                                                                                               | 7-02-04831 | Widener/GR |
|                            | <b><i>Mod plan filed 1/27; scheduled for hearing 3/19 @ 1</i></b><br>Trustee's Report, Objection & Show Cause on Dismissal/Conversion [d/e # 18] |            |            |
| Abingdon Calendar - 3/5/03 |                                                                                                                                                  |            |            |

**1:00 P. M. - CHAPTER 13 CONFIRMATIONS**

|            |                                                                                                                                                                                                                                                                        |             |            |
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| Farthing   | JERRY & TAMMY CUMMINS-<br>Plan/Summary filed 10/29; d/e # 6 contd from 2/4<br>(2 Ford Motor Cr Val. Mots granted 2/4)                                                                                                                                                  | 7-02-04425  | Widener/SL |
| Hutchinson | RICHARD HALL-chl3<br>Amended Plan filed 12/4, d/e # 13, with certif of service to creditors <i>cont fr</i> 2/4<br>(Val.Mot re Suntrust Bank granted 2/4; case to dismiss if wage deduct info not provided<br>within ten days from hearing)                             | 7-02-04467  | Widener/NS |
| Proctor    | JERRY & JACQUELYN FOSTER<br>Confirmation of plan filed 10/30, d/e # 12 and trustee's motion to dismiss/convert filed<br>12/6, d/e # 17, contd from 1/22 by order of 1/27, d/e # 27, to hear with: ...<br><br>Motion to Bifurcate filed 1/22, d/e # 15, noticed for 3/5 | 7-02-04035  | Widener/SL |
| Timoney    | DANNY & DEBRA BELCHER<br>Plan filed 12/11, d/e # 6 <i>Contd fr</i> 3/5<br><b>Objection:</b> IRS (Eckert) filed 2/21, d/e # 17, <i>contd fr</i> 3/5<br>Motion for Valuation: Refrig/TV: Heilig Meyers: filed 1/31; d/e # 15                                             | 7-02-05043` | Widener/VS |

Abingdon Calendar - 3/5/03

**1:00 P. M. - CHAPTER 13 CONFIRMATIONS**



Snodgrass      GREGG& YDILIFONSA JONES      7-02-03396      Widener/JJ  
Mod Plan filed 1/26, d/e # 27 & 28, contd from 2/4; cont fr 2/19 to resolve Mid State Obj  
  
Trustee Moton/Objection and Objection of Mid State Homes contd also  
from prior calendars , d/e # 18, 19, 26 and from 2/4 calendar

Slavin      DEBBIE SEMONES      7-02-04248      Widener/AF  
Plan filed 1/14; d/e # 29 with orig. signature and service certificate  
Motion of Trustee to CON VERT filed 1/14; d/e # 30 *contd from 2/4*  
*Note: creditors meeting contd to 3/6 @9:30*

**NOTE: Motion #1 & #2 of American General Finance (Neyhart) scheduled  
at 10:30 - see page 5- Ord of 2/25 granted motion (debtor/pro se) for extension to  
3/3/03 to file response;**

Carmody      NORMAN FOX JR-      7-02-04815      Widener/SL  
Plan filed 12/30, d/e # 13  
Trustee Report, Objection and Showcause: Dismiss/convert, filed 2/18; d/e # 25  
  
Motion for valuation: Tri-Cities Finance, '96 Pontiac, filed 1/17; d/e # 16  
**–Order of 2/24 (default) entered, fixed value at \$4500**  
  
Obj. Of Debtor to Claim #2, Tri Cities Finance inamt of \$,856.08, filed 1/17; d/e # 17  
Response of Tri Cities Finance ( Copeland ) filed 2/12, d/e #21  
**–ORDER of 2/24 (Default) entered**  
  
Motion # 1: Relief–filed 2/12 [d/e # 22]  
Tri Cities Finance (Copeland) v. Debtor & Trustee  
Answer filed 2/24, d/e # 28

Abingdon Calendar - 3/5/03

**1:00 P. M. - CHAPTER 13 CONFIRMATIONS**

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| Timoney                                                                                                                                                                                                                                                                                                                          | GREGORY & TAMMY ROWE - Ch. 13<br>Mod. Plan filed 1/23 [ d/e # 19, 20]<br><b>OBJECTION:</b> Grundy Natl Bank (Shortridge) filed 2/5 d/e # 25                                                                                                                                                             | 7-02-04759 | Widener/SL |
| <p>Motion # 1: Relief–filed 1/28 [d/e # 22] filed with Exhibits A, B &amp; C ; contd fr 2/19 Grundy Nat’l Bank (Shortridge) v. Debtors &amp; Trustee<br/> <u>Response filed 1/31; d/e # 24</u></p>                                                                                                                               |                                                                                                                                                                                                                                                                                                         |            |            |
| H Brown                                                                                                                                                                                                                                                                                                                          | ROCKY WALLS-chl3<br>Amended Plan filed 1/14/03, d/e # 21, 22<br>Trustee Showcause on Dismissal/Conversion contd from prior hearing d/e # 15<br>Trustee Report, Objection & Showcause: Dismiss or convert; filed 1/23, d/e # 27<br><b>Objection:</b> Vanderbilt Finance Inc (Higgs) filed 2/26; d/e # 29 | 7-02-03740 | Widener/LM |
| <p>Valuation Motion: City National Bank: \$17,650, filed 1/15; d/e #23</p> <p>Valuation Motion: CLC Consumer Services Co. (\$3,000) filed 1/14; d/e # 24</p> <p>Valuation Motion: Vanderbilt Mortgage &amp; Finance \$18,810, filed 1/14; d/e #25<br/> <b>Objection:</b> Vanderbilt Finance Inc (Higgs) filed 2/26; d/e # 29</p> |                                                                                                                                                                                                                                                                                                         |            |            |
| Largen                                                                                                                                                                                                                                                                                                                           | LARRY & LAVA BARRETT - Ch. 13<br>Mod. Plan filed 1/13 [d/e # 45, 46]<br>Trustee Mot. Dismiss /Convert filed 12/17, d/e # 43, contd fr 1/22 to hear w/mod plan                                                                                                                                           | 7-00-02419 | Widener/GR |
| J Jessee                                                                                                                                                                                                                                                                                                                         | RICHARD & MARIE THOMAS<br>Plan filed 11/29 d/e # 6<br><b>Objection:</b> Highlands Union Bank (Hutton) <u>filed 1/22</u> , d/e # 14<br><i>–Note: Mod Plan filed 2/28; set for 4/16 @ 1:00</i>                                                                                                            | 7-02-04879 | Widener/NS |
| <p>Abingdon Calendar - 3/5/03</p> <p><b><u>1:00 P. M. - CHAPTER 13 CONFIRMATIONS</u></b></p>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                         |            |            |

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| J Jessee                                            | MASON & SUSAN BARTON-<br>Mod Plan filed 1/17; d/e # 22, 23<br><i>filed w/amendment to schedules I &amp; J - d/e # 24</i>                                                                                                                                                                                                      | 7-01-04839 | Widener/VS |
| Timoney                                             | BRENDA DUTY<br>Mod Plan filed 1/15; d/e #39                                                                                                                                                                                                                                                                                   | 7-00-02079 | Widener/NS |
| Timoney                                             | ROBERT & SHANNON DALTON-chl3<br>Mod Plan filed 1/7; d/e # 42, 44                                                                                                                                                                                                                                                              | 7-01-04906 | Widener/JJ |
| M Hart                                              | JOSEPH & PAMELA GROSECLOSE-<br>Plan filed 12/12, d/e # 6<br>Trustee Report, Objection & Showcause: Convert/dismiss filed 2/18; d/e # 18<br><b>Objecton:</b> IRS (Eckert) filed 2/21, d/e # 19<br><br>Motion for valuation: Chrysler Financial Corp; 1998 Dodge 4x4, filed 1/8; d/e # 13<br><b>-Default Order entered 2/21</b> | 7-02-05059 | Widener/SL |
| Timoney                                             | PHYLLIS HOUSE-chl3<br>Mod Plan filed 1/8; d/e # 17; with c-s of mailing<br>Trustee Report, Objection & Showcause: Convert/dismiss filed 2/18; d/e # 24                                                                                                                                                                        | 7-02-05095 | Widener/SL |
| Abingdon Calendar - 3/5/03                          |                                                                                                                                                                                                                                                                                                                               |            |            |
| <b><u>1:00 P. M. - CHAPTER 13 CONFIRMATIONS</u></b> |                                                                                                                                                                                                                                                                                                                               |            |            |
| Lamie                                               | FRED HICKS JR-chl3                                                                                                                                                                                                                                                                                                            | 7-02-04483 | Widener/VS |

Mod Plan filed 1/16; d/e # 17, 18 *contd fr 3/5*

**Objection:** Highlands Union Bank (Hutton) filed 1/27; d/e #20 *contd fr 3/5*  
Motion of Trustee to CON VERT filed 12/19; d/e # 14 *contd from 2/4 & 3/5*

|       |                                            |            |            |
|-------|--------------------------------------------|------------|------------|
| Lamie | JAMES & DIANNE WORLEY                      | 7-02-04298 | Widener/AF |
|       | Mod Plan filed 1/16; d/e # 26, 27          |            |            |
|       | <i>Obj of GMAC resolved (see d/e # 29)</i> |            |            |

|       |                                                                         |            |            |
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| Lamie | CHARLES & TIFFANY WISE-ch13                                             | 7-02-04184 | Widener/AF |
|       | Mod Plan filed 1/16; d/e # 29, 31; contd from 3/5                       |            |            |
|       | Trustee report and showcause contd from 1/8 & 3/5; filed 12/6, d/e # 24 |            |            |

Motion #1: Relief - contd for further hearing by order of 1/14, d/e # 28  
Highlands Union Bank (Hutton) v. debtors - contd from 3/5  
*-note: court's ord of 1/14 fixed value of vehicle @ \$7000 to be included in  
mod plan to be filed & contd mot for further consideration*

|        |                                                                             |            |            |
|--------|-----------------------------------------------------------------------------|------------|------------|
| Jessee | EDDIE & MELODY MATNEY - Ch. 13                                              | 7-02-05093 | Widener/VS |
|        | Plan filed 12/16, d/e # 6                                                   |            |            |
|        | Trustee's Report, Objection & Show Cause on Dismissal/Conversion [d/e # 16] |            |            |

|           |                                                                             |            |            |
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| Snodgrass | DANNY POLLARD - Ch. 13                                                      | 7-02-05083 | Widener/VS |
|           | <b><i>(Mod. Plan filed 2/14-cont'd to 4/16 @ 1:00 p.m.)</i></b>             |            |            |
|           | Trustee's Report, Objection & Show Cause on Dismissal/Conversion [d/e # 24] |            |            |

Abingdon Calendar - 3/5/03

**1:00 P. M. - CHAPTER 13 CONFIRMATIONS**

|        |                                                                                                                           |            |            |
|--------|---------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Harman | THERESA MULLINS - Ch. 13<br>Plan filed 12/10; d/e # 6<br>Trustee's Report, Objection & Show Cause on Dismissal/Conversion | 7-02-05007 | Widener/NS |
|--------|---------------------------------------------------------------------------------------------------------------------------|------------|------------|

|           |                                            |            |            |
|-----------|--------------------------------------------|------------|------------|
| Snodgrass | BETTY MONAHAN<br>Plan filed 11/29, d/e # 6 | 7-02-04877 | Widener/NS |
|-----------|--------------------------------------------|------------|------------|

|            |                                                                     |            |            |
|------------|---------------------------------------------------------------------|------------|------------|
| Hutchinson | DEREK COLE<br>Plan filed 12/26, d/e # 12, c/s filed 12/30, d/e # 13 | 7-02-04915 | Widener/SL |
|------------|---------------------------------------------------------------------|------------|------------|

*(note: tr has filed a s/c which isn't scheduled for hearing until 3/19 @ 1)*

*—note: mod plan filed 3/3; to be set 5/6 @ 1*

|           |                                              |            |            |
|-----------|----------------------------------------------|------------|------------|
| Snodgrass | THOMAS JENNINGS<br>Plan filed 11/29, d/e # 5 | 7-02-04878 | Widener/AF |
|-----------|----------------------------------------------|------------|------------|

|         |                                                                                                                                                                                                            |            |            |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Gifford | PETER JUPINO-ch13<br>Plan filed 1/2; d/e # 16<br>Trustee report, Objection and Showcause: Dismiss or convert filed 2/18; d/e # 29<br>—see also 2:00 p.m. for relief motion / note: o/e 2/25 granted relief | 7-02-05000 | Widener/SO |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|

Abingdon Calendar - 3/5/03

**1:00 P. M. - MISCELLANEOUS HEARINGS**

|         |                                                                                                                                       |            |             |
|---------|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| Lamie   | LEONARD & CARRIE DAVIS-chl3                                                                                                           | 7-00-02128 | Widener/ AF |
|         | Trustee Motion to convert/dismiss contd from 8/7 (for status on pmts made toward arrearages)                                          |            |             |
| <br>    |                                                                                                                                       |            |             |
| Carmody | FRED & BILLIE HOWERY-chl3                                                                                                             | 7-98-01039 | Widener/VS  |
|         | Motion for Contempt and Sanctions against Money Store (and HomEq Servicing Corp, possible successor in interest) filed 2/5; d/e # 146 |            |             |
| <br>    |                                                                                                                                       |            |             |
| Gifford | JAMES & LOIS WYATT-chl2                                                                                                               | 7-01-01301 | Widener/GR  |
|         | Obj of Debtors to Claim #14: George Cox filed 1/15; d/e # 81                                                                          |            |             |
|         | <b>--Agreed Order entered 2/18 resolving Obj. to Claim # 14</b> [d/e # 88]                                                            |            |             |
|         | Obj of Debtors to Claim #15 of Max Flow, filed 1/15; d/e # 82                                                                         |            |             |
|         | <b>--Order entered 2/26 resolving Obj. to Claim # 15</b> [d/e # 89]                                                                   |            |             |
|         | Obj of Debtors to Claim #16 of MBNA America Bank c/o Max Flow Corp, d/e # 83                                                          |            |             |
|         | <b>-- Order entered 2/26 resolving Obj. to Claim # 16</b> [d/e # 90]                                                                  |            |             |

**1:30 P.M. - MISCELLANEOUS HEARINGS**

|         |                                                                                |            |            |
|---------|--------------------------------------------------------------------------------|------------|------------|
| Lamie   | FRANK & CHRISTINE MICHAEL - Ch. 12                                             | 7-97-01140 | Widener/   |
|         | Motion # 5: Relief--filed 2/6 [d/e # 177]                                      |            |            |
|         | United States of America (Eckert) v. Debtors & Trustee                         |            |            |
| <br>    |                                                                                |            |            |
| Timoney | TEDDY & MILDRED OSBORNE-chl3                                                   | 7-02-04450 | Widener/SL |
|         | Motion #1: Relief - filed 1/27; d/e # 18, 19, 21                               |            |            |
|         | The Bank of New York c/o Fairbanks Capital Corp (Bierman) v. debtors & trustee |            |            |
|         | <u>Response of debtors filed 2/7; d/e # 22</u>                                 |            |            |

*Note: conf set 3/19 @ 1*

Abingdon Calenda r- 3/5/03

**1:30 P.M. - MISCELLANEOUS HEARINGS**

|         |                                                              |             |            |
|---------|--------------------------------------------------------------|-------------|------------|
| Gifford | CHARLES & BETTY HALL-chl3                                    | 7-999-03036 | Widener/JJ |
|         | Motion #4: Sell Free & Clear of Liens - filed 2/12; d/e # 68 |             |            |

Debtors v. First Va. Bank c/o Thomas Jennings/R-A; ( ); The Money Store/DC Inc aka The Ban of NY as Trustee c/o Samuel I. White( ) and Richard Worley ( ) and Jo Widener, Trustee

Lamie JACKSON & LAURA KISER-chl3 7-03-00001 Widener/GR  
Motion #1: Relief - filed 2/12; d/e #13, 14  
Tri Cities Finance (Copeland) v. debtors & trustee

*Note: conf of plan set 4/2@1`*

**–NOTE: AGREED ORDER ENTERED 3/3/03**

Hutchinson DARRELL & BETTY MUSICK-chl3 7-00-03868 Widener/AF  
Motion #1: Relief - filed 2/11; d/e # 27, 28  
Wachovia Bank (Mason) v. debtors & trustee  
ANSWER filed by Debtors [d/e # 29]

Via KEVIN & REBECCA MCCracken - Ch. 13 7-03-00248 Widener/AF  
Motion # 1: Relief–filed 2/12 [d/e # 14]  
Wells Fargo Financial Acceptance (Smith) v. Debtors & Trustee  
**–ORDER of 2/24 granted relief, cancels hearing**

**2:00 P. M. - MISCELLANEOUS HEARINGS**

Timoney LARRY, JR., & AUDERY RIGGINS - Ch. 7 7-99-01718 Krippendorf/AF  
Trustee's Motion to Dismiss Case [d/e # 67]

Abingdon Calenda r- 3/5/03

**2:00 P. M. - MISCELLANEOUS HEARINGS**

Gifford PETER JUPINO-chl3 7-02-05000 Widener/SO  
Motion #1: Relief - filed 2/10; d/e # 24, 26

AmeriCredit Financial Services (Epps) v. debtor & trustee  
*Note: obj to co-debtor stay Mot. #2 set for 3/19 @ 1:30*  
–see also `1:00 p.m. above for Ch 13 confirmation hearing  
**–ORDER of 2/25 granted relief, cancels hearing on Mot #1 only**

Arkema                      WOOD TECH INC - ch7                      7-02-02451                      Krippend/VS  
Trustee's Motion to Approve Compromise Settlement in re: AP 7-02-00122 styled  
WoodTech v. Bradford Plywood Co (Tenzer) Filed 1/30;(d/e # 14 in AP, #156 in case)  
note: consent order entered 2/5 resolving complaint #02-122, d/e # 15 in AP file

Trustee Motion for approval of Compromise Settlement in re: AP 7-02-00123 styled  
WoodTech v. Atlantic Coast Industries Inc, filed 1/30;( a/p d/e # 16 & case d/e #158)

Motion of Trustee for payment of administrative expense, filed 1/30; d/e # 154

Motion of Debtor (McCullagh/Arkema) for authorization for Chapter 7 Trustee to Pay  
MACI Auctioneers International \$7555 fees and \$660 expenses filed 2/12, d/e # 160  
(**Note: Court will CALL Mr. McCullagh IF any obj. to appl is raised ; appearance  
by phone approved : 804-343-4363** )

Motion of Trustee to Limit Notice to only those creditors who have filed proofs of  
claims, the debtor, debtor's attorney, U. S. Trustee Office and any parties named as  
parties to any complaint or Motion or their counsel filed 1/30; d/e # 155

Motion of Trustee to approve sale of 1997 Ford F-150 Pick-Up Truck, filed 1/30; d/e

#157